

Sermon Notes – January 30, 2022

The Good Shepherd (John 10:11-15)

- I. Jesus is DISTINCT from other shepherds.
 - A. The source of GOODNESS.
 - KALOS: pre-eminent, authentic, genuine, true, INTRINSICALLY GOOD. (Holy). Beauty in character and service. The kalos shepherd. (John 10:11) The kalos wine. (John 2:10)
 - AGATHOS: honorable, pleasing to God, beneficial. Being good in character is beneficial in its effect. Agathos teacher. (Luke 18:18)

Agathos tree. (Matthew 7:17)

Agathos and faithful servant. (Matthew 25:21)

- B. The shepherd, the GOOD.
 - 1. The types of Christ pointing to Christ.
 - a. Abel: righteous keeper of sheep. Slain by wicked hands. (Genesis 4:2) (Hebrews 11:4)
 - b. Jacob: resourceful one who cared for the sheep. (Genesis 30:31, 31:38-40; 33: 13,14)
 - c. Joseph: the feeder of the flock. (Genesis 37)
 - d. Moses: kept the flock. (Exodus 2:16,17)
 - e. David: the royal shepherd. (Psalm 2, 22, etc)
 - f. The Anti-Christ: foolish, worthless shepherd. (Zechariah 11:16,17)
 - g. The Good Shepherd: Jesus the perfect lamb of God!
- C. The SACRIFICIAL shepherd.
 - 1. His definite atonement.
 - a. The good shepherd dies for the sheep. (John 10)
 - b. The good shepherd justifies the many. *(Isaiah 53:11)*
 - c. The good shepherd ransoms the many. (Matthew 20:28) (Mark 10:45)
 - d. The good shepherd dies for his friends. (John 15:12-17)
 - e. The good shepherd sheds his blood for the church. (Acts 20:28) (Ephesians 5:1,2,25)
 - 2. His definite contrast.
 - a. Jesus is not a compassionless hireling.
 - b. Jesus is not an unconcerned coward. (Revelation 21:8)



- 3. His definite intimacy.
 - a. With the Father. (10:30)
 - b. With His sheep.
- 4. His definite Gospel.
 - a. The Good Shepherd: His death. (John 10:11)
 - b. The Great Shepherd: His resurrection. (Hebrews 13:20)
 - c. The Chief Shepherd: His return. (I Peter 5:4)